

*"Abide in my love."*



*"As the Father has loved me, so I have loved you; abide in my love." John 15:9*

Easter at Christ the King

# EASTER

Sixth Sunday of Easter, May 6, 2018 at 8:30 and 10:30 a.m. | Christ the King Lutheran Church

## GATHER

The Holy Spirit calls us together as the people of God.

### Prelude

### Welcome

### Thanksgiving for Baptism

### Pour Upon Us All

### Hesla

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**L** Alleluia! Christ is risen.

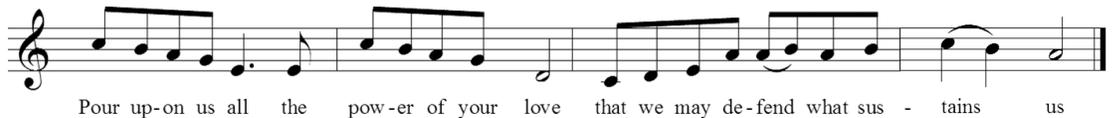
**G** **Christ is risen indeed. Alleluia!**

**L** Blessed be the holy Trinity, ☩ one God, the fountain of living water,  
the rock who gave us birth, our light and our salvation.

**G** **Amen.**

**L** Just as God's work of creation never ends,  
so the gifts received in baptism are renewed every day.  
Let us give thanks together for the life given in baptism.

*All sing refrain:*



**L** We give you thanks, O God, for the waters of life ...  
for water that gives life to our planet.

**G** **We give you thanks, O God, for the waters of life.**

**L** We give you thanks, O God, for the waters of this place ...  
for Long Lake, Pike Lake, Round Lake, and Silver Lake.

**G** **We give you thanks, O God, for the waters of this place.**

**L** We give you thanks for your salvation through water ...  
for quenching the Samaritan woman's thirst with living water.

**G** **We give you thanks for your salvation through water.**

**L** We give you thanks for the life of all the baptized ...  
whom we have never seen but to whom we are bound.

**G** **We give you thanks for the life of all the baptized.**

*All sing refrain*

**L** We give you thanks for life in Christ through your Holy Spirit:  
for our entry into Jesus' death these waters,  
for our new birth into a life of freedom and service,  
for our calling to be your people, sent out for the life of the world.

**G** **We give you thanks, blessed and holy Trinity, now and forever.**  
**Amen.**

*The prelude exists to  
begin our prayer  
together, our liturgy, our  
worship. It draws us into  
a **quiet** space for  
prayer and reflection as  
we begin our worship.*

*We are baptized once,  
but every Sunday, we  
are reminded of our  
baptism. Every day we  
live out our baptismal  
calling to love and  
serve God and  
neighbor.*

*In the Easter season we  
celebrate God's claim  
on our lives through the  
cleansing waters of  
Holy Baptism. During  
other seasons of the  
church year we often  
begin worship by  
confessing our sins,  
being assured of God's  
forgiveness in our lives  
during time for  
Confession and  
Forgiveness.*

# Gathering Song

# We Are Called

ELW 720



1 Come! Live in the light! Shine with the joy and the love of the  
 2 Come! O-pen your heart! Show your . . mer - cy to all those in  
 3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
 fear! We are called to be hope for the hope - less so  
 one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
 ha - tred and blind - ness . . . will be . . . no more.  
 sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Notice all that makes up the entrance procession — the Cross leading us, the Bible, the various assisting ministers, the presiding and preaching pastors, vested to lead the assembly in this holy meal. The procession is symbolic of our entire pilgrim Christian life.

Though perhaps not readily thought of as a visual reminder of baptism, the wearing of the alb by worship leaders reminds us of our baptism. As a white garment is typically worn or given to the newly baptized, the white alb regularly reminds us of being clothed in Christ in baptism.

## Greeting

**L** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**G** And also with you.

## Prayer of the Day

**Anthem** (8:30 a.m.)

Joshua Fit the Battle of Jericho  
 King's Ringers

Stephenson

# WORD

God speaks to us in scripture reading, preaching, and song.

## First Reading

Acts 10:44-48

Following the reading:

**L** Word of God, word of life.

**G** Thanks be to God.

Scripture tells about Jesus Christ. The Holy Spirit uses Scripture to illumine Jesus to all who listen to and read. That is why, as Lutherans, we say that the Scriptures are the "source and norm" of our teaching and practice.

The song of the Christian assembly has its roots in the psalms of the Hebrew people, our forebears in faith. Jesus' own prayer relied on the psalms. The apostle Paul encouraged the faithful to sing "psalms, hymns, and spiritual songs to God" (Col. 3:16). Christians through the centuries have sung them daily.

Historically, the torches were used as sources of light to read. Now, the light symbolizes God's presence in our midst as we worship.

## Psalm 98

Sing refrain through twice each time, leaders beginning and assembly \*echoing

Shout with joy to the LORD, all you \*lands.

Leaders sing verses

## Second Reading

1 John 5:1-6

Following the reading:

Word of God, word of life.



**Thanks be to God.**

## Gospel Acclamation

ELW Setting 3

We stand to welcome the gospel.

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## Gospel

John 15:9-17

The gospel is announced:

The holy gospel according to John, the fifteenth chapter.



**Glory to you, O Lord.**

The gospel is proclaimed, concluding:

The gospel of the Lord.



**Praise to you, O Christ.**

## Children's Message

Pastor Peter Hanson

## Sermon

Pastor Peter Hanson

Silence for reflection follows the sermon.

## Hymn of the Day

Love Divine, All Loves Excelling

ELW 447

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
3 Come, Al - might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

### Nicene Creed

- ☐ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
- ☐ **We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**
- ☐ **For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**
- ☐ **For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**
- ☐ **On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**
- ☐ **He will come again in glory to judge the living and the dead, and his kingdom will have no end.**
- ☐ **We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**
- ☐ **We believe in one holy catholic and apostolic church.**
- ☐ **We acknowledge one baptism for the forgiveness of sins.**
- ☐ **We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People

*Please, find our complete prayer list on the back cover. After each petition, we respond:*

☐ Lord, in your mercy,

☐ **Hear our prayer.**

### Peace

☐ The peace of the risen Christ be with you always.

☐ **And also with you.**

*Please greet one another with a sign of peace, saying, "Peace be with you," or similar words*

*Like the Scriptures, the three ecumenical creeds — the Apostles' Creed, the Nicene Creed, and the Athanasian Creed — are written documents. They originate from lively debates of the early Christian church about the identity of Jesus. Lutheran Christians often use the Nicene Creed at festivals like Easter and Christmas and during seasons of the year related to those festivals.*

# MEAL

God feeds us with the presence of Jesus Christ.

**Offering** (8:30 a.m.) My Shepherd Sanctuary Choir Perkins

(10:30 a.m.) Joshua Fit the Battle of Jericho Stephenson  
 King's Ringers

*A choir sings what the assembly sings and more. A choir can help teach a new hymn, sing stanzas alone or provide harmony/descants on specific verses. Choir anthems from many eras and styles can enrich worship and are often sung during the offering, communion or at other times.*

Paraments (hanging on the altar and pulpit) and vestments (worn by the ministers) are in the color of the day.

After the offering has been collected, we stand, presenting ourselves as well as what we have given. The collected gifts and bread and wine are brought forward. All of these, including ourselves and our bodies, are the good things of the earth that God has made and given to be shared.

## Setting the Table

## We Are An Offering

ELW 692

A collection of material goods for the church's mission, including the care of those in need, is a sign the giving of our whole selves in grateful response for all God's gifts. The table is set with bread and wine.

We lift our voice - es, — we lift our hands, we lift our lives up to You,  
 we are an of - fer - ing. — Lord, use our voice - es, — Lord, use our hands, Lord, use our  
 lives, they are yours: we are an of - fer - ing, — we are an of - fer - ing. —

## Offering Prayer

## Great Thanksgiving

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

The dialogue between the assembly and presiding minister is one of the most ancient and widespread texts in Christian use, using words like those with which the angel Gabriel greeted Mary in the Gospel of Luke.

The preface text begins the thanksgiving to God through Jesus Christ, with an initial recounting or public proclamation of the reasons for doing so.

The "Holy, holy, holy" continues our praise and thanks, now with the whole assembly joining in. The meal's preparation is thus truly a work of all who gather.

It is indeed right, our duty and our joy, that we should at all times ... with all the choirs of angels, with the church on earth and the hosts of heaven, praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

**L** Holy God, you alone are holy ... with every breath.

**G** **We praise you, O God.**

**L** Generations bless your faithfulness ... into the future.

**G** **We bless you, O God.**

**L** We give you thanks for your dear Son ... with us now.

**G** **We thank you, O God.**

**L** In the night ... Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**G** **Christ has died. Christ is risen. Christ will come again.**

**L** We pray for the gift of your Spirit ... without end.

**G** **Amen.**

## Lord's Prayer

pg. 145

## Holy Communion

All are welcome to the sacrament of Holy Communion. Those not wishing to commune may come forward to receive a blessing. If you would like communion brought to you, please inform an usher.

Gluten-free option available by request.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Communion Hymns

One Bread, One Body

ELW 496

What Wondrous Love is This

ELW 666

The presiding minister continues the thanksgiving by proclaiming what God has done in creation and redemption, especially as this is summed up in Jesus and in his words at the supper.

Language is a primary way we worship God. Singing in multiple languages in worship is a simple yet profound way to welcome the diversity found within Christ's church. Singing in a language that is unfamiliar is an act of hospitality that unites us as one body.

## SEND

God blesses us and sends us in the mission to the world.

## Communion Blessing and Benediction

### Sending Song

What a Friend We Have in Jesus

ELW 742

### Dismissal

**L** Alleluia! Christ is risen.

**G** **Christ is risen indeed. Alleluia!**

**L** You are the body of Christ raised up for the world. Go in peace. Share the good news.

**G** **Thanks be to God.**

Sending reminds us whose actions determine our worship. This portion is not called Go, which we do, but Send, which God does. God sends us from this place to live our vocation in the world.

During the song, the cross leads the ministers back to the entrance of the sanctuary for final dismissal. We turn to follow the cross and face toward to the world where we will live out our vocation. The cross leads us back into the world.

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Today's altar flowers are sponsored by Wayne Metcalf and Family in memory of Jean Metcalf

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## ACKNOWLEDGEMENTS

Caleb Anderson, Sound Technician; Nick Clark, Percussion; Nate Crary, Director of Worship and Music;  
Sydney McCollor, PowerPoint Operator; Daniel Moreno (violin), Crucifer; David Moreno (viola);  
Rebekah and Simon Moreno (cello), Lectors; Robert Moreno, Assisting Minister; Heather Nelson, Choral Director;  
Hannah Pagel, Director of Handbell Choirs; Isaac Warner, Accompanist

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## IN OUR PRAYERS THIS WEEK

Joannie Anderson, Lynn Anderson, Pat Collmann, Addie Dahl, Claudia Doran, Duane Doran,  
Rick Freimuth, Debbie Gobely, Melissa Harapat, Ted Kalkwarf, Rita Kenyon, Wayne Metcalf, Jon Paulson, Curt Reige,  
Arnie Rudi, LuAnn Schmidt, Howard Seim, Char Wethe; The family and friends of Pastor David Wold

## WE CONTINUE TO PRAY FOR

Chuck Christians, Truman Jeffers, Carrie Kane, Aldys Miller, Sam Miller,  
Jo and Dean Tollefson, Jan Wallerstedt, Xander Otey Wold

## FOR THE RECENTLY BAPTIZED

Jani Axcel Sojos Alvarez, Mateo Alejandro Matheus, Julia Marie Terhune-Wold, Everett Thomas Schunk,  
Diana Sabina Alvarez, Viviana Jean Zillmer, Wesley Allen Butterbaugh, Maxwell Johnson Moore

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Peter Hanson  
Lead Pastor



Ana Becerra  
Mission Developer, Cristo Rey



John Rohde Schwehn  
Associate Pastor



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### Evangelical Lutheran Church in America

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The Sunday Assembly: Using *Evangelical Lutheran Worship*, Volume One © 2008 Augsburg Fortress  
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