

ONLINE WORSHIP AT CHRIST THE KING

THIS BLESSING  
CAN BE HEARD COMING  
FROM A LONG WAY OFF.

THIS BLESSING  
IS MAKING  
ITS STEADY WAY  
UP THE ROAD  
TOWARD YOU.

THIS BLESSING  
BLOOMS IN THE THROATS  
OF WOMEN,  
SPRINGS FROM THE HEARTS  
OF MEN,  
TUMBLES OUT OF THE MOUTHS  
OF CHILDREN.

SOMETHING IS RISING  
BENEATH THIS BLESSING.  
SOMETHING WILL TRY  
TO DROWN IT OUT.

BUT THIS BLESSING  
CANNOT BE TURNED BACK.  
- JAN RICHARDSON



holy week



# April 5 Worship Bulletin

Sunday of the Passion/Palm // April 5, 2020 // Livestream at 9:30 am // Christ the King Lutheran Church // Cristo Rey

## INTRODUCTION

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

gather

He makes me lie down in green pastures; he leads me beside still waters. (Psalm 23:2)

## GATHERING SONG      Come, Let Us Worship God      Makeever



1	Come,	let	us	wor - ship	God ...	<b>Come,</b>	<b>let</b>	<b>us</b>	<b>wor - ship</b>	<b>God ...</b>
2	Rest	for	the	wea - ry ...		<b>Rest</b>	<b>for</b>	<b>the</b>	<b>wea - ry ...</b>	
3	Food	for	the	hun - gry ...		<b>Food</b>	<b>for</b>	<b>the</b>	<b>hun - gry ...</b>	
4	Hope	for	the	chil - dren ...		<b>Hope</b>	<b>for</b>	<b>the</b>	<b>chil - dren ...</b>	



	Come,	let	us	wor - ship	God ...	<b>Come,</b>	<b>let</b>	<b>us</b>	<b>wor - ship</b>	<b>God ...</b>
	Rest	for	the	wea - ry ...		<b>Rest</b>	<b>for</b>	<b>the</b>	<b>wea - ry ...</b>	
	Food	for	the	hun - gry ...		<b>Food</b>	<b>for</b>	<b>the</b>	<b>hun - gry ...</b>	
	Hope	for	the	chil - dren ...		<b>Hope</b>	<b>for</b>	<b>the</b>	<b>chil - dren ...</b>	



	Wel - come	ev - 'ry - one ...	<b>Wel - come</b>	<b>ev - 'ry - one ...</b>
	Wel - come	ev - 'ry - one ...	<b>Wel - come</b>	<b>ev - 'ry - one ...</b>
	Wel - come	ev - 'ry - one ...	<b>Wel - come</b>	<b>ev - 'ry - one ...</b>
	Wel - come	ev - 'ry - one ...	<b>Wel - come</b>	<b>ev - 'ry - one ...</b>



	To the	love of God ...	<b>To the</b>	<b>love of God ...</b>
	To the	love of God ...	<b>To the</b>	<b>love of God ...</b>
	To the	love of God ...	<b>To the</b>	<b>love of God ...</b>
	To the	love of God ...	<b>To the</b>	<b>love of God ...</b>

Text: Ray Makeever  
Music: GOD GIVE US LIFE, Ray Makeever

Text and music © 1983 Ray Makeever, admin. Augsburg Fortress

## GATHERING SONG

Pave the Way with Branches

Hesla

\*Je-sus is com-ing. Pave the way with branch-es. Je-sus is com-ing. Ho-san - na. Ho-san - na. Ho - san - na, Je - sus is com - ing. Ho - san - na to the Prince of Peace. Ho - Prince of Peace.

\*Additional verses:

1 Release for the captives... 2 Hope for the down trod... 3 Land for the landless... 4 Debts are forgiven...

## PROCESSIONAL GOSPEL

Matthew 21:1-11

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying, <sup>5</sup>"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." <sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" <sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

**L** Word of God, word of life.

**C** **Thanks be to God.**

## GREETING AND PRAYER OF THE DAY

**L** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## BLESSING OF THE PALMS

*All may raise their palms for a blessing.*

**L** Bless these parade palms, O God of Celebration.

May they remind us of the simple joys of living.

May we remember the excitement that comes with following Christ.

Bless these protest palms, O God of Justice.

May they remind us that Empire is not a thing of the past.

May they make us bold and brave to stand up against injustice.

Bless these funeral palms, O God of Comfort.

May they remind us of the road that lies ahead.

May they encourage us in times of grief and pain.

We give you thanks, O God of Creation, for the parade, the protest, and the procession.

Guide our way as we near the end of our Lenten journey and turn towards Jerusalem, following in the steps of your Son, Jesus Christ, our Savior and Lord.

**C** **Amen**

**L** Blessed is the one who comes in the name of the Lord!

**C** **Hosanna in the highest heaven!**

PROCESSIONAL

Blessed Is The One

Houge

Voice 1

Bles - sed is the one who comes \_

Voice 2

Ho - san - - - na! Ho -

\_ in the name who comes \_ in the name of the Lord.

san - na! Ho san na! Ho san na! Ho

Bles-sed is the one who comes \_ in the name who comes \_

san na! Ho - san - na! Ho -

\_ in the name of the Lord.

san - na! Ho - san - na! Ho

PROCESSIONAL

All Glory, Laud, and Honor

ELW 344

*Refrain*

All glo - ry, laud, and hon - or to you, re-deem-er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless-ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

## CHILDREN'S MESSAGE

Pastor John Schwehn

### PRAYERS

*Each portion of the prayers concludes with these words.*

**L** Lord, in your mercy,

**C** **hear our prayer.**

### LORD'S PRAYER

**C** **Our Father, who art in heaven,**  
**hallowed be thy name, thy kingdom come,**  
**thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen**

### PEACE

**L** The peace of Christ be with you always.

**C** **And also with you.**

*All may greet each other with a sign of Christ's peace saying Peace be with you or similar words.*

### OFFERING

When We Are Singing  
 Heather, Megan, and Nate

Arr. Padworski

### OFFERING PRAYER

*word*

*He restores my soul. He leads me in right paths for his name's sake. (Psalm 23:3)*

### GOSPEL

Matthew 26:14--27:66

**L** The Passion of Jesus Christ, according to Matthew.

**C** **Glory to you, O Lord.**

<sup>14</sup>One of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup>and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. <sup>16</sup>And from that moment he began to look for an opportunity to betray him. <sup>17</sup>On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" <sup>18</sup>He said, "Go into the city to a certain man, and say to him, 'The Teacher says,

My time is near; I will keep the Passover at your house with my disciples.' " 19So the disciples did as Jesus had directed them, and they prepared the Passover meal.

20When it was evening, he took his place with the twelve; 21and while they were eating, he said, "Truly I tell you, one of you will betray me." 22And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" 23He answered, "The one who has dipped his hand into the bowl with me will betray me. 24The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." 25Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so." 26While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." 27Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; 28for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

## SUNG RESPONSE

### As We Eat This Bread

As we eat this bread and we drink this cup, we're be-com-ing the bod-y of Christ. Come and  
fill our hearts so we'll dream your dreams and your king-dom will come through our lives.

30When they had sung the hymn, they went out to the Mount of Olives. 31Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' 32But after I am raised up, I will go ahead of you to Galilee." 33Peter said to him, "Though all become deserters because of you, I will never desert you." 34Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." 35Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples. 36Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." 37He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. 38Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." 39And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." 40Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? 41Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." 42Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." 43Again he came and found them sleeping, for their eyes were heavy. 44So leaving them again, he went away and prayed for the third time, saying the same words. 45Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. 46Get up, let us be going. See, my betrayer is at hand."

47While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. 48Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." 49At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. 50Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. 51Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. 52Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. 53Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54But how then would the scriptures be fulfilled, which say it must happen in this way?" 55At that hour Jesus said to the crowds, "Have you come out with

swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. <sup>56</sup>But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

<sup>57</sup>Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. <sup>58</sup>But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. <sup>59</sup>Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, <sup>60</sup>but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup>and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" <sup>62</sup>The high priest stood up and said, "Have you no answer? What is it that they testify against you?" <sup>63</sup>But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." <sup>64</sup>Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." <sup>65</sup>Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. <sup>66</sup>What is your verdict?" They answered, "He deserves death." <sup>67</sup>Then they spat in his face and struck him; and some slapped him, <sup>68</sup>saying, "Prophecy to us, you Messiah! Who is it that struck you?"

<sup>69</sup>Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." <sup>70</sup>But he denied it before all of them, saying, "I do not know what you are talking about." <sup>71</sup>When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." <sup>72</sup>Again he denied it with an oath, "I do not know the man." <sup>73</sup>After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." <sup>74</sup>Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. <sup>75</sup>Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

<sup>27:1</sup>When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup>They bound him, led him away, and handed him over to Pilate the governor. <sup>3</sup>When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup>He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." <sup>5</sup>Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. <sup>6</sup>But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." <sup>7</sup>After conferring together, they used them to buy the potter's field as a place to bury foreigners. <sup>8</sup>For this reason that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, <sup>10</sup>and they gave them for the potter's field, as the Lord commanded me."

<sup>11</sup>Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." <sup>12</sup>But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup>Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. <sup>15</sup>Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup>At that time they had a notorious prisoner, called Jesus Barabbas. <sup>17</sup>So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup>For he realized that it was out of jealousy that they had handed him over. <sup>19</sup>While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup>Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup>The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup>Pilate said to them, "Then what

should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" <sup>23</sup>Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" <sup>24</sup>So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup>Then the people as a whole answered, "His blood be on us and on our children!" <sup>26</sup>So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup>They spat on him, and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. <sup>32</sup>As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup>then they sat down there and kept watch over him. <sup>37</sup>Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

<sup>38</sup>Then two bandits were crucified with him, one on his right and one on his left. <sup>39</sup>Those who passed by derided him, shaking their heads <sup>40</sup>and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup>In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup>"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.' " <sup>44</sup>The bandits who were crucified with him also taunted him in the same way.

<sup>45</sup>From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup>When some of the bystanders heard it, they said, "This man is calling for Elijah." <sup>48</sup>At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup>But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup>Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup>At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup>After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup>Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" <sup>55</sup>Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. <sup>56</sup>Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. <sup>59</sup>So Joseph took the body and wrapped it in a clean linen cloth <sup>60</sup>and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' <sup>64</sup>Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." <sup>65</sup>Pilate said to them, "You have

a guard of soldiers; go, make it as secure as you can." <sup>66</sup>So they went with the guard and made the tomb secure by sealing the stone.

**L** The Passion of Jesus Christ, according to Matthew.  
**C** **Praise to you, O Christ.**

SUNG RESPONSE

Were You There

ELW 353



1 Were you there when they cru - ci - fied my Lord?  
2 Were you there when they nailed him to the tree?  
3 Were you there when they pierced him in the side?  
4 Were you there when the sun re - fused to shine?  
5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?

Text: African American spiritual  
Music: WERE YOU THERE, African American spiritual

*send*

*Surely goodness and mercy shall follow me all the days of my life. (Psalm 23:6)*

BLESSING

# SENDING SONG

## Prayer of Good Courage

Gustavson

O God, you have called us to ven-tures where we can-not see the end, by  
 5 paths ne-ver yet tak-en through per-ils un-known. Give us good  
 10 cour-age, not know-ing where we go, to know that your hand is  
 14 lead-ing us where-ev-er we might go.  
 18 A - - - - - men.

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**



You are invited to join us after church, online for coffee hour on Zoom: <https://zoom.us/j/927091889>

## ACKNOWLEDGEMENTS

Caleb Anderson, Sound Technician; Ana Becerra, Cristo Rey Mission Developer Megan Crosby, Organist/Accompanist; Nate Crary, Director of Worship; Pepe Demarest, Pastoral Intern; Pastor Sarah Henrich, Interim Pastor; Chris Nelson, Producer; Heather Nelson, Director of Music; Hannah Pagel, Director of Handbells; Pastor John Schwehn, Associate Pastor

## IN OUR PRAYERS THIS WEEK

Mark Carroll, Kristi Chace, Russ Hanson, Peggy Henriksen, Ted Kalkwarf, Doug Klemz, Sue Lang, Jim McCann, Holly Olson, Ruth Olson, Carl Rundquist, Diane Shallue, Darwin Taylor  
For the family of Addie Dahl on her death

## WE CONTINUE TO PRAY FOR

Chuck Christians, Addie Dahl, Carrie Kane, Sam Miller, Jon Paulson, LuAnn Schmidt, Jean Sova, Dean Tollefson, Cliff Weiss

## WE PRAY FOR THE RECENTLY BAPTIZED

Paige Jirak



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